

**THE EAST INDIA, DEVONSHIRE, SPORTS AND PUBLIC SCHOOLS CLUB LTD.**

**APPLICATION FOR MEMBERSHIP**

To be completed by the Candidate



TO THE SECRETARY  
THE EAST INDIA, DEVONSHIRE, SPORTS AND PUBLIC SCHOOLS CLUB LTD.  
16 ST.JAMES'S SQUARE  
LONDON SW1Y 4LH

I desire to become a \_\_\_\_\_ Member of the East India, Devonshire, Sports and Public Schools Club Limited, and I hereby agree, if elected, to become a Member of the said Club, to be bound by the Memorandum and Articles of Association of the Company, and by the Rules, and By-Laws for the time being of the Club, and to contribute to the assets of the Company in the event of it being wound up while I am a member or within one year thereafter, a sum not exceeding 12½ pence.

**PLEASE USE BLOCK CAPITALS**

SURNAME .....

FIRST NAME(S) .....

TITLE, RANK, PROFESSION .....

PRIVATE ADDRESS.....

.....

TEL. No. ....

MOBILE No. ....

PRIVATE EMAIL ADDRESS .....

DATE OF BIRTH (minimum age 18 yrs) .....

NAME OF SCHOOL .....

DATE OF LEAVING.....

NAME OF UNIVERSITY/COLLEGE .....

OTHER CLUBS .....

.....

OCCUPATION.....

BUSINESS NAME & ADDRESS .....

.....

BUSINESS EMAIL ADDRESS .....

TEL. No. ....

WHETHER CANDIDATE HAS CEASED TO BE A MEMBER OF ANY OTHER CLUB (if so state circumstances).....

.....

NAME OF PROPOSER .....

NAME OF SECONDER .....

NAMES OF SUPPORTERS.....

(if any)

ADDRESS FOR REGISTRATION TO WHICH NOTICES, ETC. ARE TO BE SENT (if different from above).....

.....

DO YOU HAVE ANY OBJECTION TO YOUR RECORD BEING STORED ON OUR COMPUTER YES/NO

SIGNATURE OF CANDIDATE .....

DATE .....

For Club Use Only	
Date Received .....	
Category Checked .....	
Election Date.....	
Entrance Fee £.....	
Subscription £.....	
Total       £	_____

**THIS FORM IS TO BE RETURNED TO THE SECRETARY, TOGETHER WITH SUPPORTING LETTERS FROM YOUR PROPOSER AND SECONDER**

## NOTES

### A. METHOD OF APPLICATION

- (1) Letters from both Proposer and Seconder should accompany this form, stating fully the position of the Candidate socially and otherwise, his qualifications for membership, and the length of time they have known him, which should not ordinarily be less than two years.
- (2) It would be of assistance to the Committee if the Candidate could also be supported by Members other than the Proposer and Seconder.
- (3) J7 applicants (those to apply for membership within 18 months of leaving a school affiliated to the Headmaster Conference) may only be proposed by their Headmaster. No Seconder is required.
- (4) The son of a Member need only be proposed by his father. No Seconder is required.
- (5) A candidate's Proposer and Seconder must have been members of the Club for at least two years.
- (6) A candidate may be required to attend an interview.

### B. CATEGORIES OF MEMBERSHIP AND SUBSCRIPTIONS

The entrance fee shall be a sum equivalent to one year's subscription in the category in which the candidate joins subject to a minimum of £370.00.

	TOWN MEMBERS	COUNTRY MEMBERS	OVERSEAS MEMBERS
	Subscription	Subscription	Subscription
AGED 18-25	£200	£200	£200
AGED 25	£290	£290	£290
AGED 26	£340	£340	£320
AGED 27	£385	£380	£375
AGED 28	£500	£425	£415
AGED 29	£630	£460	£455
AGED 30	£695	£490	£565
AGED 31	£745	£525	£565
AGED 32	£800	£565	£565
AGED 33	£860	£615	£565
AGED 34	£935	£670	£565
AGED 35 & OVER	£1015	£725	£565
J7s	£370 [no entrance fee], for a period to the age of 25.		

TOWN MEMBERSHIP applies to gentlemen who either have a residence or place of business within a 50 mile radius of the Clubhouse.

**All subscriptions and entrance fees include V.A.T. as applicable.**

### C. PAYMENT OF SUBSCRIPTIONS

- (1) Subscriptions for the first year of membership are payable at the monthly rate of 1/12 of the annual amount for the portion of the year following the date of election.
- (2) The candidate will be advised, upon election, of the amount that is due in respect of the Entrance Fee and Proportionate Subscription.